**Montana**

Transcripts & Climate Change Mentions

| County Name | 2012 | 2013 | 2014 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Mineral County | 4 (0) | 7 (0) | 3 (0) | 3 (0) | 34 (0) | 27 (0) | --- | --- | 17 (0) | 4 (0) | --- |
| Flathead County | --- | --- | --- | 3 (1) | 18 (2) | 23 (6) | 20 (1) | 10 (1) | 25 (2) | 20 (3) | 10 (2) |
| Lincoln County | --- | --- | --- | 3 (0) | --- | --- | --- | --- | --- | --- | --- |
| Granite County | --- | --- | --- | --- | 9 (0) | --- | --- | --- | --- | --- | --- |
| Yellowstone County | --- | --- | --- | --- | 7 (0) | --- | 14 (0) | --- | --- | --- | --- |
| Unique Counties in Year | 1 | 1 | 1 | 3 | 4 | 2 | 2 | 1 | 2 | 2 | 1 |
| Number of transcripts in county-year (Number of transcripts with at least one climate change mention) in parentheses | | | | | | | | | | | |
| `---` represents no transcripts in that county-year | | | | | | | | | | | |
| Number of Counties in State: 56 | | | | | | | | | | | |
| Number of Unique Counties in All Years: 5 | | | | | | | | | | | |